APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | S V GOVT MODEL SCH BARISADRI CHITTORGARH RAJ |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1720083 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 12076 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | SWAMI VIVEKANAND GOVERNMENT MODEL, SCHOOL, BARISADRI. LAXMIPURA ROAD, CHITTORGARH, - 312403 |
| 5 | PRINCIPAL NAME | Adarsh Paliwal |
| 6 | PRINCIPAL QUALIFICATION | MA BED |
| 7 | SCHOOL EMAIL ID | barisadrisvgms@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9672323825 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://svgmsbarisadri.com/download/download_1626328174397.jpg |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://svgmsbarisadri.com/download/download_1683709731382.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://svgmsbarisadri.com/download/download_1683774635152.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://svgmsbarisadri.com/download/download_1683709352538.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://svgmsbarisadri.com/download/download_1683774616679.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://svgmsbarisadri.com/download/download_1683872199495.pdf |

| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://www.svgmsbarisadri.com/circular_and_downloads.php |
|---|--|--|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://svgmsbarisadri.com/download/download_1683709331001.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://svgmsbarisadri.com/download/download_1683709360438.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://svgmsbarisadri.com/download/download_1683872392615.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://svgmsbarisadri.com/download/download_1683709707478.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://svgmsbarisadri.com/download/download_1683709384817.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://svgmsbarisadri.com/download/download_1683777372585.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------|----------------|
| 1 | PRINCIPAL | ADARSH PALIWAL |
| 2 | TOTAL NO. OF TEACHERS | 15 |
| | PGT | 03 |
| | TGT | 12 |
| | PRT | 0 |
| | | |
| 3 | TEACHERS SECTION RATIO | 1:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | NA |

https://saras.cbse.gov.in/SARAS/MandatoryDisclosure/Details

Mandatory Disclosure Details | SARAS 4.0

| | | 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | GANESH RAM TAILOR |
|--|--|---|--|-------------------|
|--|--|---|--|-------------------|

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2022 | 77 | 77 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2022 | 44 | 43 | 97.20 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|-----------|---|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 36735 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 14 & 50 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 64 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 15 |
| 6 | NO. OF BOYS TOILETS | 15 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=r- gvx1J1Z7o&t=335s |